

Dexter opposition parties and those north of the Koran, Sura oriented event

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Abstract: God Chapter event, people typically listed in three categories: Sabegin, companions and those north of the divided Dexter, " Dexter companions' companions were fortunate Yemen and the obedience and love that they feature At-har are those in the world's effort to liberate slaves in the resurrection is a right hand actions. with his left hand and received, in this article we try to focus on the comparison between those Yameen Chapter event types divine blessings on them and their companions North and punishment of painful hell to pay.

Key words: Chapter event; Armageddon; Dexter companions; Companions north

1. Introduction

Chapters, including an event in which the signs of resurrection, proved problematic for various reasons concerning the resurrection, people Sabeqin categories, companions and companions Dexter North, reward and punishment to express each of the groups. In this paper a comparison between Dexter and north central chapters' companions' incident is investigated.

Companions Dexter, the term "companions yamin" four times in 91 verses and chapters 27.90 and a one-time event is used in verse 39 of chapter Modasser " Al-meimane companions " companions of Dexter another interpretation is that twice and once in verse 8 chapter event verse 18 is used know.

Al-meimane: Happy and blessed with the means of Yemen (Ibn Faris, 1988) and I have proof. Meimane is someone who brings with happiness and blessings. Dexter companions, or meimaneh that their actions comply with the orders of the Imam of reason and the truth and the truth and trust and worship and businesses if they do not exceed, in the judgment a right to act on behalf of the irony of happiness and Foz and will save them.

Means the parties named Dexter, why God has blessed this group as is commanded companions of the right hand introduced? Basically what this title means naming the group? The group Friends of the appellation's right hand, commentators has noted the funds:

- A) Because they have a right to practice them As God elsewhere to this point and says:
Will soon have its very easy count
- B) The right of the people (on the Day of Resurrection) will shine the light of God.

In the traditions of the Imams (PBUH) is interpreted to light Abu Khalid Kabuli Imam Baqir (PBUH) narrated that the Prophet said:

O Aba Khaled swear that the purpose of the light, so that the Imams of al Armageddon, God, he has the same light as God is in heaven and earth." (Kulayni, 1992)

This aspect is confirmed by verse 12 CHAPTER HADID:

- A) It is see the day when men and believing women, their light to the side of their head and Devon is right. [They say:] "Today you good tidings of wind in to gardens underneath which rivers flow to abide in you. That is the supreme triumph.
- B) Since the right hand is good and the public's right hand to the body and the files are good, and so, they resort to divination. As we crossed the left hand and I know the signs.
- C) All of these groups are located on the right side of the throne of God, and the same way they do lead to heaven, and on the opposite, " Al-mashameh companions " and his companions left hand on the left side, and the divine court them in the same direction towards hell, men. (Hussain Shah Abdul, 1978)
- D) the companions of the right-hand side of people who are in the covenant and the covenant are Abo-al bashar day, and God has said about them :
- E) "They are not afraid therein".
- F) mashameh the left side of his companions, and God said to them :
- G) "I'm afraid they are from hell." are companions of the oath itself, monkeys, and blessed be his life in obedience to God, being submerged, and they have a charity function, so they are from Yemen and the blessing and protection of God's grace and M. Get rid of Armageddon, are safe.

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Some features Dexter companions in the world
Dexter qualities and characteristics of the companions of the Holy Qur'an states that some of them are:

1.1. Freeing slaves

Yameen companions are those who attempt to free those slaves in the world "to free a slave" (Navajo / 90, 13) another interpretation of this verse is that those who by oath to obey and worship your breath Eagle and retribution hereafter liberated (Sanctuary, 1992).

Imam Sadiq narrated that says " Paragraph (e) a release of the " caliphate and guardianship Commander of the Faithful (peace be upon him) because his guardianship because saving isthmic people of hell-fire (Kulayni, 1987) Companions those provinces Yameen Ali (pbuh) with a special homage have passed and they are those who have given consent to God and ask him to meet. (Gonabadi, 1978)

1.2. Feed the hungry

Dexter companions feed the hungry, especially in hard times, special consideration and relatives, orphans and the needy prioritize "or a day of hunger, food to relatives, orphans, or poor soil dwellers" (Balad, 2001). Cup is poor is the one who let him keep the contaminated soil (Qummi, 2003).

narrated that Imam Ja'far way (pbuh) was such that he eats food was placed beside her bed, and she had the first of which had the best food in the dish made, then gave orders to give it to the poor. (Wedding, light interpretation Alsagalein)

1.3. Faith and order patience and compassion

Companions Dexter in the world together to perform tasks and patience against sins and the mercy and kindness to the poor and the needy advocate (Sanctuary, Assembly Bayan) "Moreover, among those who embrace each other to patience and kindness have the order they are blessed to have"(Navajo, 1989).

1.4. Temperance and moderation

Another feature of temperance and a moderate Dexter companions in a world of life, they are always on the path of moderation and moderate and avoid going to extremes. According to verse 32 Fater slaves Tuesday: moderate conservatives and former oppression, "then this book to his servants, that [they] were chosen to have inherited some of their own so wicked and for some middle Thus, some of the good works they have pioneered the great favor of Allah." Ab-abbas is quoted in the moderate group, the companions are Yameen. (Suyuti, 1993)

1.5. Obey the family of Prophet (PBUH) and devotion towards them

Among the features is companions' oath of obedience and love in this world that are chapter Imams.

Muhammad ibn Muslim Imam Baqir (peace) narrates about the verse): but if it is the right partner, the right friends, greetings to you all) (Event 9091) said: "They are our mohebbin Shiites" (Majlisi, 1978).

In other narratives that interpret the three groups (Sabqvn, Yameen companions and companions north) entered the province in which those bits Dexter (PBUH) and Ahl believe they are immune.

The interpretation of the verse, Imam Baqir said: "The Messenger of Allah (PBUH) Ali (peace) said they could Shiites are they safe hands of his sons are dead (Kulayni, 1982).

In a narration from Imam Sadiq (peace), the Prophet describes the dying moments of love and the province paid believers household (peace be upon them), the safety factor of the companions of the right-hand knowledge of divine punishment.

1.3.. Companions of God's gifts and blessings Dexter

1.3.1. Benefit from a cedar tree without thorns. And banana trees

Dexter cedar tree thorns companions who have been under trees filled with fruit that its fruits were stacked from bottom to top would benefit. The barrier that the narrative is like a tree Th world is but a fruit is sweeter than honey. (Sanctuary, 1996)

The most telling description of the trees in our earthly paradise in the form of words is possible Suyuti in his commentary narrates the story of the Companions of the Prophet (PBUH) said we Bedouin Arabs used to get questions. One day a man came to the prophet of the Arabs before the Messenger of Allah! The tree's name is mentioned in the Qur'an that would hurt, and I do not see the tree that is in heaven would hurt its owner! Prophet (PBUH) said: What is that tree? Arabi said the cedar tree, because it has thorns! Prophet Muhammad said do not pray to Allah in [these] thornless lotus ("cedarn which is itching?"! that none of the food is like no other (Suyut, 1957).

The question is: Why is the God of all fruit trees and cedar trees that human eyes are not worth being called?

Commentators have noted a few aspects to this question:

One side of the island, where Al Arab The Quran has been revealed large cedar tree is very important that you have written in some interpretations of this verse as follows: the revelation of this verse, in the valley of Taeef there was a lot of cedar trees was some Muslims say heaven is a realm that is thrust upon us? With the revelation of this verse, God told

them that the Paradise Tree cedarn there are no thorns. (Sanctuary, 1968)

The second aspect: the goal is to make it clear that the examples cited cedar tree in Paradise there is a wide variety of cedar tree and its fruit is unlikely that a very small return to the return very large tree from top to bottom is immersed in fruit (Razi, 1992).

The third way: The purpose of this note describes the cedar trees in paradise with worldly words cedar tree in Paradise there is a tree cedarn that the world is completely different (Makarem Shirazi, 1958).

1.3.2. Stable and flowing blue shade

Aegis: Meant to lighting shadow and anti-shadow and shade anywhere the sun is not called. (Raghib Isfahani, 1997)

Sometimes heaven is like a warm summer morning nor heat, nor cold, the sun never paradise does sadden and upset, and constantly pleasant shade of the wide overcrowded.

The Prophet is quoted as saying:

Dexter companions and cascades of water are flowing night and day in their own way and for its use do not bear any suffering. (Sanctuary, 1992) Springs and streams Paradise residents there to everything they track with a hint of change or springs and river, the building will, in constructing streams and springs, no hassle, but will do:

For them, the Lord would want (Az-Zumar / 34)

Garden fountains and streams Quran says:

A spring that it drinks the servants of God and [his favorite] that are ongoing (Human / 6)

1.3.3. Perennial fruit

And fruit abundance (*) is not cut and not prohibited (Event 3233).

Abundant fruits of Paradise, is permanent (Lightning / 35) including seasonal and non-seasonal fruits in this world which is revealed in a particular season or lost due to pests and plagues, (Makarem Shirazi, interpreting sample (Tabatabai, balance, 1426). Ever Taz-hand, so that every time they eat ye who believes, they say:

Whenever the fruits of their day, they say: "This is the same as before [also] been our day." And such [things] brought for them (Cow / 25)

Fruit is available at the Paradise in the Hereafter) fruit always available) (Alhaq / 23). And when the believer is called to close the branch with its fruit pops) and its fruits available (Man / 14) the Prophet ((Muhammad PBUH)) says:

The hadith that whenever a person wants, and eat the fruit of Paradise same time as it will appear on the fruit and the like though light adapted to the low light it will be fixed after the fruits of Paradise. (Majlisi, Bihar al-Anwar)

The Prophet ((Muhammad PBUH)) narrated:

"The fruit of the Tree of Heaven don't pick up any position except where it is grown twice." (Vanilla neyshaboori, Alkshf,)

1.3.4. High-ranking wives

Top pick (Event / 34)

Women who are believers in terms of perfection and beauty, grace and beauty are distinguished and dignified.

Carpet: plural wife in principle means that any carpet or a bed spread and then they sit and relax (Frahidi, 1975).

Miss them not to credit the husband and the husband of a woman is different than "virgin" is called the total "plating" is (Raghib Isfahani, 1997).

Alatrab: Collect turnips and the like himself the child grows and the child playing with dirt. (Sanctuary, 1989)

Among the blessings of God to all the young beautiful wives of the companions of Dexter and vibrant appearance and inner beauty and perfection of heaven to be born on the women side effects such as aging, aging, beauty, and so the petitioner is not inappropriate and the grace and mercy of God towards believers.

Some commentators have said that the purpose Huran paradise that God created for every believer (Qummi Qummi Commentary, 2004).

Heaven is features of all young women the same age are either all peers are with their husbands (Sanctuary, Bayan Association) to love their husbands, whom they love and face are cute and seduction (Tabatabai, 1993).

2. Companions North

The term "Ashab Al Shamal" twice in verse 41 of Sura event "Almshymh companions" which is another interpretation of the Quran North companions element 9 Svr event twice and once in verse 19 is used Svr know.

Al-mashameh: Al-shavm: Unlike Yemen is a blessing. (Ibn manzoor, Arab language) Amnion companions of the Fellowship, I joined those who are associated with evil and cruelty (Qureshi, the vocabulary of the Qur'an). The judgment is left to the action letter.

2.1. Naming faces companions north

Name this group as a way to do this? The appellation of the group Friends of the left hand, commentators have called funds:

A) As a function of their left hand they are (Sanctuary, Bayan Association, vol 9, p 324) as God elsewhere to this point and says:

But whoso is given his left hand, he says: "I wish I had not received my book. (Haq / 25)

B) They are the ones who took her left hand and pull toward hell (Sanctuary, Bayan Association, vol 9, p 324. Tabari, Comprehensive Bayan, vol 27, p 98. Topped Almtalhn interpret al-Karim, vol 7, p 58).

C) People who are miserable and distracted them while they are attending (Sanctuary, Bayan

Assembly, top Al-motaaherin Shirazi, al- Tafsir al-Karim, the same).

C) Since the left hand represents evil, people also take the body and the left hand and the left hand as a sign of bad omen and I crossed know. (Qrtby , Lahkam AlQuran , vol 18 , p 199)

D) All of the left hand of the throne of God , are in this group , and they draw from the same direction towards hellfire . (Hussain Shah Abdul interpretation duodenum , vol 14 , p 223 .)

E) North companions left by people who are in the covenant and the covenant have been Abol bashar day, and God has said about them:

"They are firing from and I'm not afraid." (Soul-Bayan, vol 10, p 262)

2.2.1. Ronnie and cute whimsy farming

Who they were before the Lord cute (event 45). Someone say that increasingly favors him ignorant and arrogant and drunk and caused flooding (Arab language, 1414).

Some commentators carrying the invasion force has Lust (Qummi Mashhadi, Cairns Al-dagayeg). Lust potential for growth and excellence of God's existence , he has inputs , but extravagant in eating drink and be merry , neglect and abandonment of their duty to provide , to the utmost of their power by Lust that can be used in order to have their downfall. (Mulla Sadra, al -Karim Commentary) Immersed in the world they were in favor and this had neglected making them a lesson. They're easily people, who left their obligatory duties (Sanctuary, Bayan Association).

2.2.2. Insistence on sin

Insist that Weber's major sin (event / 46). Alhanes: means a great sin (Frahayidi, Al Ain,) in many cases also means broken promises and breach used (Sanctuary, Bayan Association, , Ibn-manzoor, Arab language,) Because of clear evidence of violation of sin.

The second reason stated for the punishment of those northern states: they were those who insisted that the world's great sin of indifference, frequently of the sin would. Commentators for "massive" cited three aspects:

First way: worship God (Sanctuary, Bayan Association; Gray, AL-tabeein al-tafsir fi al)

The Quran says:

Surely God, that he will not be trained and non-idolatry, for it is he who will forgive, and whoever loves God, idolatry, have invented certain gross (NESA / 48)

Second aspect: the purpose of Hns giant swearword is (Futuh Razi, Roz Aljenan,. Rights Brusavi, soul -Bayan) Perhaps oath infidels about the Resurrection is a lie, and this verse has been sworn.

And most difficult oaths they swear by God that God cannot provoked him who dies. Yea, made a promise that he is right, but most people do not know (Nahl / 38)

The third way: to utter grave sins (Suyuti, Dor-olmansour 1412; scholastics, Hoda al I, Tehran)

Verse the word is absolute, and not meant to worship God, not grave sins, the resurrection is not an oath on the Bible verse is absolute absence of all true for "massive ".

2.2.3. Resurrection denial. [Quran 48: 47]

And say: "Is it because of dust and bones shall we indeed [Open] come back alive? (47) or past our fathers [also] ? "(Event / 4748)

Resurrection deniers thought were profound meaning of resurrection and return to God and their logic was centered on improbability. They never even once proof of your claim (Resurrection rejection) was not filed. (Javadi Amoli, thematic interpretation of the Quran (Resurrection in the Quran)

One of the reasons for the punishment of that north of the Qur'an refers to the denial of the resurrection by the group. They are in denial, saying:

And say: "Is it because of dust and bones shall we indeed [Open] come back alive?

And from above by saying these words:

Or fathers of our past [and]

Another verse in the Quran to deny the impact of the fall and resurrection, retribution companions North refers to the northern one verse that answers those questions about their infernal secret quotes:

What else you fire Saghar into (Mdsr / 42)

They denied the resurrection of their one hell of counting: and the Day of Judgment Shmrdym lie, (Mdsr / 46).

2.2.4. Lack of insight into the realities

One other factor that is causing the crash and suffered a lack of insight than that north of the facts and in this [world] blind [DEL] in the Hereafter [the] blind [from heart], and would be more misleading (Isra / 72).

Hereafter means blindness blind eye, but rather in a lack of insight and esoteric (Tabatabai, balance, 1426).

In a narration from Imam Reza (AS) narrated that the Prophet said in the commentary of this verse:

" It's a God : and in this [world] blind [DEL] in the Hereafter [the] blind [of heart] , and will be led astray from the facts of the Blind" (Saduq, reticulated News Rida (pbuh).

Imam-hearted people who are blind taste right to know and the right not such a state of life unto Salvation to see and would not pardon.

2.2.5. And denied error

Chapter event in North companions introduces deniers mislead and cause them to suffer in this world who were denied error is introduced): then you astray a forgery, (event / 51) but if you err yea, they are (event / 92).

North companions had strayed from the right, and the error due to the continuing denial and insisting that they had sin in their hearts penetrated (Tabatabai, balance, 1426).

Those who disbelieve the revelations of the Qur'an God is introduced as companions north) and those who have disbelieved our signs, I Gann They are inauspicious. (Navajo / 19) and their disbelief, the agent denied that introduces: [No], but they disbelieve, and deny.

2.2.6. Disregard of the Poor

God states in the Quran Haq after mentioning those who get their acts right is a vital way against those who found their left is action letter. Companions north to feed needy people in this world do not encourage: And poor feeding was not encouraged. And the resurrection to admit his brief: And did not feed the poor

2.3. Painful punishment companions north

2.3.1. Place companions north

In [the] air heating and hot water (*) and dim shadow of smoke (*) Not cool and not good (event / 4244).

Al-masmoum wind is warm inside voids and pores and toxins from the body and the poison taken into the body cavity (and human poisoning) is called. (Sanctuary, Bayan Association)

Al-Hmym : Hmm, it is Root, Al-Hmym say the fire burning hot water and heated to a maximum is reached (Sanctuary, Bayan Association).

(Sanctuary, Bayan Association,)

Hell is a kind of water: Ghasaq, Ghasalein, Mhl, Hamim, Sadid. Hamim the temperature is boiling. (Zabhay is one hell Hamim) of boiling water is poured over their heads (Hajj / 19) Ibn Abbas narrated that if a drop of Hamim the mountains fall into the world of each mirror are all melted , (Sanctuary, Al Communities, vol 3 , p 42) to the north of the companions in the shade of the black smoke that are hot.

Yahmim Mountain in the fire that transported the hell they fled into the shadows. (Sanctuary of Assembly, Al-Bayan; Qortabi , Al jame-alahkam; Futuh Razi , Rovz Aljenan,) Shadow of the hell into sumptuous, not cool man under To wear, because the smoke is not holy that fellow want some holy being in this sense have no interest in it is not Arab, he wants to say something, no character like no, says Karim 's (Majlisi, Bihar al-Anwar,)

It is common among the Arabs or something less useful when someone wants to introduce the term applies.

2.3.2. Zaqqum tree table misguided and Mokazzeban

A) It never lies to you astray (*) certainly is the tree that will fit the Zaqqum. (*) And it will make your stomach (event / 5351)

Interested groups such atrocities in the resurrection deniers are religious truths the revelations about torture Mokazzeban and gone astray from their work in the day and the situation that day, and the food and wine that will be.

Those who disbelieve the revelations of God in the Quran, those are the companions of the Fire will be their northern hell: A tree that grows from the bottom burning (*) because its fruit if they are devils head (Safat / 6564).

Zaqqum tree has three characteristics, one is guilty of the food, such as lead or copper is molten Second, Third, within the water is boiling: Yes! Zaqqum tree (*) Feed sin is evil. (*) As molten copper in the abdomen.

Ye Gadazd (*) as of boiling water (Smoke 4643) to fall hunger at this time in the highest degree boiling water and boil make their foods. This will grill their water in the first place) the roasts will face (Kahf / 29) and because they were within reach, all the intestines and viscera, skin and grill... Makes what in their abdominal skin [body] that will be melted (Hajj / 20, Sanctuary, Bayan Association), A tree that grows from the bottom burning (*) because its fruit if they are devils head (Safat / 6564).

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2.3.3. Drinks misguided

And drink boiling water on it (54) as drinking thirsty (event 55/ 54). Another penalty for that north of drinking water is boiling.

الْمِيم : Sum Ehime, and females that Hyma' to more hungry for that because disease (ascites) , who received garlic juice is not (Sanctuary, Assembly Bayan, vol 9, p 333) and still drinks to die (Tabatabai, balance 1426 ; Raghīb Isfahani, singular, volume 1 , page 848) to sabulous never be enough water, " Hm, " they say. (Mostafavi, Al-taqiq 1360).

Said Hamyem spring water is boiled out of hell hell, they come out and go to the drinking fountain to the side, again they return to hell. (Tayeb , Atayyeb Bayan)

As some of the verses that are used in the hot springs near Hmym hell hells at the first take and then throw off the hellfire:

Place carcans the necks when they [fallen] and [with] the chains are brought * in boiling water.

[And] then they are thrust into the fire ((Ghafr 7271). Through [the fire] and are wandering the boiling water (Rahman / 44).

Imam Baqir (peace) says the ignition source of the fire of hell (Hussain Shah Abdul Azim) also said:

"Every fire pit, fire extinction and springs, heating is turned off." (Scholastics, Hoda al-I)

3. Conclusion

Al-yamme or companions interpreted Almashame Shamal and companions to share the fate of the people of the north of Dexter and the irony of fortune and misfortune. Dexter companions who are righteous people and good deeds in the world, the world has not been able to swallow the error, his life lived in the world of truth and integrity, and their hearts patina Pagan are not infected. The allusion is to the right of the area are invited to salvation. Companions of the Holy Quran for blessings and bounties of Dexter has been said many things material is included. Yameen companions escaped from captivity and brought to account for their deeds god survived in rebuttal, insisting that they had sin in their hearts penetrated the punishment of Allah in this world that they were denied error is introduced.

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