

Study role of Ali Qoli Khan Bakhtiari Srdar Asad the scientific efforts on the development of constitutionalism

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Abstract: Haj Ali-Qoli Khan Bakhtiari Bakhtiari hossain ghli khan boy patriarch of innate intelligence than other children his attention was Unlike other Khans in Chahar Mahal with a young private teacher education literature in Persian and Arabic and French and has initiated the idea of the covenant itself was superior to other Khans Before the dawn of the tribal chiefs and heads of the tribes of the Constitutional Sardar Asad new school (in Bakhtiari) established People are encouraged to bring their children to study in a new school. Besides the scientific and research activities and efforts, one of the concerns and preoccupations Sardar Asad, cultural and educational issues He has a lot to teach and encourage children's interest in Iran showed, The first parliament in 1936, was formed to promote the education And development of society always believed that people are educated and knowledgeable society is based on the law.

Key words: *Constitutional; Bakhtiari; Making school; Culture friendship*

1. Introduction

Before the dawn of the Constitutional Ali Qoli Khan Sardar Assad Bakhtiari was the only person Bakhtiari established new school style. This indicates that Sardar Assad seeks to promote the awareness and development of science and culture and the idea of freedom and democracy (Amiri, 1998).

Let me add to this interest in science, education and culture in the process of mind Sardar Assad Bakhtiari tribe, but their leader Sardar Asad because the mother long before the women's Sardar Assad Bakhtiari Khans leaders and the political and social awareness existed and even their women reading newspaper.

Haji Qoli Khan Sardar Asad Khan Bakhtiari tribe after the government wrote to the Bakhtiari All Bakhtiari the dark clan are the same for me and treat me with the same sign of the progress he had thought and thought.

In the family Disputes between Khosrow Khan Sardar Khan NA brother and the younger brother Sardar Zafar was always blame and blame and he had advised him to stop the fighting between brothers (Najmi, 1993).

Bi bi Mary says Bakhtiari Qoli Khan's brother was sick all the difference and when it did not, unlike other Khans I was nursing And I love him so much that I forgot orphan. He added that learned to read and write directly under the late Sardar Asad And I would encourage him.

In fact, it was something strange behavior at the time of Because of his knowledge of the

circumstances of the world that was the main foreign policy decisions. The spokesman if you did not participate in the negotiations did not sign any contract without his approval. He has given to literacy and translation of research was a new thought And others in the tribe and even in Iran was encouraged to study science.

He was a prominent figure in the Bakhtiari tribe Jahandideh person who was familiar with a foreign language and a translation and publication of his works in stimulating thought he was affected. He thought for growth and awareness among young people of their tribe to provide education and familiarity with the culture and civilization of the West moved to Europe (Malekzadeh, 1996).

He was the only person who seeks to overthrow Bakhtiari local customs and traditions were wrong and contrary to Islamic law and custom The girl did not belong to the inheritance Bakhtiari And Sardar Asad great efforts to satisfy tribal chiefs who should inherit their daughter. Or impose a heavy burden on the families of the funeral and wedding expenses, including Sardar As'ad that all the efforts and the progress and modern wisdom and his mind is His stay in Tehran calling attention to the law and the rule of law and the fight against tyranny was This is due to the fact that Tehran at that time one of the main centers promoting new ideas and thoughts were interpreted, is true. Stay Ali Quli Khan in Tehran who had been associated with his approaches to new ideas, and it took some time to rise again and holding the children Hosseinqoli aegis Sultan Khan Resume and think of arranging secret societies and find like-minded persons to lay the law (Makin rooz, 1993).

2. Familiarity with the freedom to stay in Europe

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Sardar Asad on the brink of revolution, freedom and democracy and constitutional thought was familiar. Because part of his life was spent in Tehran and abroad. Malekzadeh believed Sardar Asad was patriotic and therefore stay in Europe, Freedom and Democracy believe that just out to make constitutional and maturing Sardar Asad was thinking, but several factors contributed to the reasons and describe them one by one.

Bakhtiari relationship with Britain on various issues, particularly the oil in thinking and attitude Sardar Asad somewhat influenced during the bombardment of the House by Muhammad Ali Shah, Assad in France and want to escape to freedom in Paris Tail Creek and had close relations with them.

In the first round trips to Europe in 1900, he went to the Academy of the Indian On the way from Karachi and Delhi and the Taj Mahal Palace and kings visited booths in India After visiting Mumbai and from there to Egypt and from there moved to Paris where he stayed for some time in Egypt.

Iran's state funeral was attended by the Queen of England After two years of stop-and-surf and see the foundations of civilization and law of Russia's way back. Paris hosted the constitutionalists and libertarians Ferrari and opponents of Muhammad Ali Shah And since that was persuaded to come to Iran and Tehran's campaign to depose the Shah Qajar. Clerk of the soul and of the damage that had been caused Sardar Asad In Tehran in the community setting And the heads of the series and find freedom and Constitutional Movement chorus.

Sardar Assad dictatorship was suffering because of his heart was only a dream that one day the oppressed people get rid of the shackles of tyranny. He is a young man who was a worshiper of the true Muslim pilgrimage to Mecca and converted in 1299 after the death of the patriarch by the Shah and Sultan zalal one year in prison This is one of the most culturally and spiritually and was preparing himself Maybe it's psychological readiness derived from his conversion to Islam and faith Another reason is constitutional.

The friendship with Amin Sultan Ali-Qoli Khan Bakhtiari improve the situation in the capital's His understanding of the mechanisms causing further political And, on his trips to different countries, especially European countries as well as the deeper he was familiar with new developments and new ideas. Qoli Khan Sardar Assad Bakhtiari is the first in Europe to attract the Masonic organization. Because at that time the famous people who have power and influence political, social, economic, were attracted

Morteza Bakhtiari Khans and another later so Najaf gholi Khan, Ali Khan and Jafar Quli Khan, a member of the Masonic Lodge in Shdnd. Alth Freemasons awake at that time, it is quite different in structure and content. Hossein Maleki noted that most opponents Sardar Asad Ali Shah in Paris, which was associated with the likes of al-Mate Taghizadeh and Moazed were Freemasons. Sardar Asad character of its reputation as Europe was invited to

Paris freemasons and was a member of the Masons (Freemasons means free masons) (Bibi Maryam, 2003).

Esfandiar Khan after being released when the tribe was headed by Sardar Assad was in Tehran. Decided to invite people to the rule of law and with the promise that the congregation at Tehran's tyranny short At this point in time, once again, the ruling Sultan aegis of the foundation of hostility with a family patriarch, I went to Tehran and the Khans and the covenants and peace uncle was born.

Abrahamian in Iran book between two revolutions of the members of the Revolutionary Committee notes the Sardar Asad. Beside seyed Jamal al-Din Mirza Yahya Doolat abadi preacher Mirza Yahya Sulaiman Mirza Eskandari This indicates that young Sardar Assad had constitutional thought. Malekzadeh also states that on the twelfth of Rabi al-Awwal on Constitutional Revolution of 1943 heads of liberals and Constitutionalists Mirza Sulaiman Khan garden bar gomrok gathered in the streets and on this occasion it was Sardar Asad together to get Hmqsm Law and Justice and attempt to disrupt the system of oppression and injustice And other members, Jamal al Hajji Vaez- Mirza yahya Dawlatabadi Mohammd Reza mosavat, Mirza Hasan and others.

3. Result

Ali Qoli Khan Srdarasd bakhtiary and chiefs the tribe was one in mens the Constitutional Revolution, Iran has played a role. He has a personality atmosphere of peace and relaxation, culture and science like Morpheus, liberal law Grabvd Therefore not only among the leaders but also among the leaders of the Iranian authorities in time Qajar and Constitution the tribe was considered a face was considered. Ali gholi Khan had a great interest in science and culture. He school making great efforts to provide support marriage knowledge. Personality moral character was gay. Many years travel to Europe for many years were considered a country where freedom of time cradles Stay push who was familiar with democracy and law. Srdar Asad returning to Iran, Mohammad Ali Shah Qajar banner of fighting tyranny and support Constitutional And the freedom to get up and was able to force Tehran, capital of Iran Bakhtiari tribe to attack and conquer canted Tehran Mohammad Ali Shah's dictatorship to be destroyed.

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