

Education of Patience in the social relations in the Quran

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Abstract: This article has been a review of patience from the perspective of the Quran and has selected for it according to the nature of research, analytical methods and Library Technic. Initially, the patient stated that restraint and breath of what Sharia is the reason it is taboo Patience is one of the characteristics of the Prophets, Prophets and Imams (AS) Pious and chaste man has attempted to gain the moral character to enjoy a life of its implications. Patience is controversial works in various dimensions. In this paper, we studied the effects of patient education in the social relations based on divine revelations which include avoiding reliance on tyrants, strengthen social bonds, maintaining boundaries, robustness and safety of persecuting enemies, social solidarity and sovereignty over its own destiny.

Key words: *Work; Education; Patience*

1. Introduction

Patience is the brightest mood of Koranic verses in Meccan and Medinas Quran is a kind of grace, the Lord. Patience is rated the highest degree of religiosity of the people of faith and is one of the best traits of human believers and people can reach the highest degree of perfection, rely on it. Man can overcome all the problems with having patience in all things. Quran attaches great importance to the value of patience and endurance and it is evident in the extensive reflection and dramatic verses of the Holy Quran. Everyone who has patience, achieve whatever it wants and everyone don't have patience, don't reach whatever he/she wants. So everyone's patience during the difficult stages, progress in world works, wins it and salvation in the hereafter and achieved Spiritual authorities and enters to heaven and use from satisfaction and happiness of the Lord (bano Esfahani, 1982).

2. Definition of terms and concepts

2.1. Works

Works is the collection of work. "work: a sign that something or someone is leaving, whether religious or Undertaking or novelty or foothold or otherwise of these».

The work remained literally means anything which has been used as the meaning behind (Javadi Amoli, 2005).

2.2. Education

Education of the root word "robo" and is from bab Tafyil. The root meaning of surplus and excess are taken at its various derivatives can be recovered by any kind of means. For example, it is said to Hill, "Robuh" because it is raised to the surface, gasping say "Robu" because it makes the chest raised. Education word has means provide education and training Due to its root word means to have increased and hence the means used to feed the baby (Hussaini Shah Abdol and Hussein bin Ahmed, 1984).

2.3. Patience

Patience is the most glowing Quran words come in the Meccan and Medinan suras. The mood patience will be worth it in the Quran about loving and caring God and approved by him. Words contented and rewarding patience and perseverance and their families the best words that God has more than a hundred times in the Holy Quran referred to them and the words are so low in the Quran, which is dedicated to all the verses. "The word" patience "and its derivatives are mentioned 103 times in 93 verses in 45 chapters, which show the importance of patience and steadfast in the Quran." Man raising the level of knowledge and understanding of their faith, explain and analyze events and make their appreciation easy to the Almighty God and thus increase their endurance, patience and tolerance. Wait a restraint of stiffness and tightness, and some believe it prevents the soul from expressing impatience and restlessness. The wait has come to mean "fast", because fasting is a form of self-control and self-restraint. Allah Almighty says in verse 45 of Sura Baqara (Tabatabai, S. M. H., 1995).

"Seek help in through patience and prayer."

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Sheykh Tabrasi knows abomination patience to "maintain the confidence of bitayi." And famous Sufi has on Alsayerin homes. Patient self-care is covered by the complaint. "In verse 28 of Sura Kahf, Patience means to deter and resist it (Tabarsi, Fazal bin Hassan, 1981).

Other definitions have the "patience" breath "and" restraint "in the face of events. Patience is not anxious, not to protest or appeal the bodily organs and nothing moving in the wrong direction.

Ascension is the book appears in the definition of patience: Patience is the soul and makes it stable and irreversible sorts of disasters and calamities, and withstand extreme events and disasters, So that her breasts are not tight and not distraught because he conjectures that before the incident aperture refuse chute (Tayeb, SA, 1999).

So keep your language disputes and protect their members from the abnormal movements. Accordingly patience and virtue of human nature is that despite the hardships and tragedies that people can insure themselves and show tolerance against any adversity and hardship and don't face with impatience and failure but also obtain the perfection and spiritual authorities with the help of the Holy. In this paper we discuss the selection of passages that refer to the social relations of patience in following:

3. Avoid from reliance on unjust

One of the effects of patient education that comes from reading the Quran is to avoid relying on tyrants and oppressors. Human social life and the need to work for their living doing other people's ideas, but this, that a man should avoid from somebodies, Allah has expressed some commands. God loves people and always is with him. Allah will forbid him to open and close, and reliance on tyrants and oppressors. But it is not easy for humans, unless the person has the trait of patience to be able to rely on the oppressors away from the commandments of God and participate.

Allah says in the Holy Quran:

"And do not incline toward the wrong doers, lest the fire should touch you, for you will not have any friend besides God, then you will not be helped and be patient, in need God does not waste the reward of the virtuous virtuous"

So we can say that the man with the Divine attribute of patience can be easily operated and close to the faithful and pious man and have intercourse with them in the community and they are ruthless and cruel beings of thought and discussion, and not far away.

Tabrasi says in the interpretation of these verses:

Not amenable to any of the affairs of their religion to the pagans and the judge is quoted as saying: Element in this verse to the oppressors forbidden it, it is now one of their oppression and the work they satisfied from them or express friendship and affection for them.

Hence the friendship and love of man, according to the commandments of God must be cruel to be

cruel and not obey the oppressors and do not promise than them and always will choose to avoid the tyranny and tyrants be far from them and there is no relationship and friendship with them, although they are her family and relatives and it is not possible for humans but with patience and perseverance are traits to resolve their own problems and their plight and do not rely on finding the oppressors and tyrants.

4. Strengthening social bonds

The bond strength of social work and patience in the Qur'an, there is a human trait Saber wait strengthens social bonds and humans can be overcome with patience and tolerance has the passion and spent patience and has strong links with other community members and increased their social ties with friends and relatives and have a greater effort towards development and progress of the Muslim community. Muslim men in Islamic society and interact with other members of the community and those who live with him and that all creatures are God's servants, and the patience and perseverance necessary to establish communication and make stronger day to day (Faiz Kashani, 1999).

Almighty Allah says in this regard:

"O you who believe, be patient, discipline your selves, and hold your selves, heed God so that you may succeed"

This verse strength of social ties and the pious man knows Saber due to their patience, so we can say that the Quran is one of the patient's perspectives, reinforce and strengthen social bonds.

It has come in the description of Makhzan-ol-asarar:

What human are comfort and in violation of their intellectual strength and hardness are required to cluttered and will organize all aspects of your life in the light of a social cooperation and because the community working to achieve true happiness in the world and the Hereafter, Immediately the sentence "va taqullaha Toflahoun" has come after the word "Rabetou" and Obviously, a true and perfect happiness is possible only in the light of social cooperation. Because otherwise, if the happiness would not be to obtain a complete and all-round prosperity.

Muslim man cannot lay the social harmony and stronger to, or fortitude, people stand in front of accidents and incidents with patience and perseverance in the face of difficulties associated with their fellows and do not cut their connection with other human beings. And according to the commandment of the Lord and the strength of their religious duty to spend, There were strong and healthy social and patience are stronger social ties in the community.

5. Maintaining Boundaries

One of Patience in the Quran is the Border Protection. Muslims are unified and integrated in

Islamic countries together and can be unity for our country prosperous and strong and in every country there are problems and a country that wants growth and development must endure hardships and difficulties and it is the tolerant forbearance to resolve problems and protect their borders from any danger and this is where the strength and fortitude to defend the Muslims and become the preservation of the country's borders.

Allah Almighty says in the Holy Quran:

"O you who believe, be patient, discipline yourselves, and hold your selves, heed God so that you may succeed"

Verse shows that it can be a factor in maintaining the country's borders from invasion and attack the enemy's threat is patience. In fact, this verse is a reminder that maintaining boundaries is one of the beneficial effects of patience.

It has come in description of Makhzan-ol-Erfan in Tafsir-ol-Quran:

Be prepared to fight the infidels and communications said that in the limits of Islam LI horses and ready to lay down their arms to prevent the harassment of infidels.

So Muslims must at all times have sufficient military readiness to defend his country's borders have, and should not wait until the enemy attacks them And then they are ready to fight and defend, Instead, you should always have enough power and defensive capabilities, It must strengthen their spiritual strength and fitness and the patience and fortitude to bear the ills they have fixed all the problems enough patience to keep their borders.

6. A strong community safety and persecuting enemies

Other works of patience in the lives of a Saber is to stay safe from the intrigues of enemies and harassing them. Saber men are reserved with a carefully planned and conspired against their evil enemies, from the time of the Holy Prophet and the Imams of the Muslims with the patience and help of the Lord against the war and resist their plans and the same spread of Islam with patience and now we have achieved and their patience and perseverance can cause they safe Islam and Muslims and the Muslim community were becoming more powerful against enemies.

Allah Almighty says in the Holy Quran:

"Whenever something good happens to you, it annoys them while if any evil happens to you, they delight in it. If you are patient and do your duty, their guile will not harm you in any way, indeed God comprehends anything they do"

This verse avoid the persecution of the faithful and pious man with a violent man, because he knows their patience, so we can say that the Quran's view of the marked effect of Patience avoid the unjust persecution of pagans and people (Qureshi, Syed Ali Akbar, 1992)

It has come in Atib-ol-Bayan Fi Tafsir-ol-Quran:

If you are happy, it makes them sick and if harm comes to you, they are happy, but if you go out in the field for the delight of their impending doom and wait in some events and be steady according to God's commends and don't disagree and you should patience, so don't enter any disadvantages on you. God's act of deception and hostility that surrounded them and the evil you said.

Accordingly disaster Muslims polytheists and wrong-doers are hard and uncomfortable that they would have the patience to persevere and patiently bring them up and you should never be associated with them and or be friends with them and we should have the wisdom and knowledge to realize their plans and they take care of their business And should not in circumstances be neglected programs and if, God forbid, the slightest negligence will bring the greatest harm to and finally attempts to destroy and eliminate Muslims are serving, so the main duty of Muslims is to deal with the enemies and oppressors with patience and spend patience so they could go from risk mapping in the security and complete peace of enemies and No danger threatened them and it is the patience, that empower Muslims and keeps them safe from any unjust persecution.

5) Social Union

The Education of Patience in the Quran can be used to maintain the unity of the Muslim community, Muslims human with the help of God and having to patience for the community as a capable and have the ability to cooperate and coordinate and because they have common goals and interests patiently posed problems with each other and together to help them resolve and faith communities in their efforts to preserve the unity and grandeur.

Allah Almighty says in the Holy Quran:

"And do not be like those who left their homes recklessly and in order to be seen by everybody, and they obstructed Gods way. God is All-comprehensive of i whatever they are doing"

It has interpreted in the Asna Ashari as follows:

And wait in enemy's killing and prayers hardness and sins left, indeed God is associated with waiters for maintenance and victory, Razi says: In this verse God says to wait and stability and leave the believers quarrel or dispute, where differences arise because mercy was fixed. And one problem that seemed to Muslims in Ohod, because he was different. So Muslims should be united in fighting the enemy and the mobilization of forces towards the beginning and end of the war fronts to maintain their unity and the moment the slightest clash between them would be found, The smallest of conflicts in the Army of Islam is to kill and destroy and this minor difference is removing unity and unity, Therefore, they endure the hardships and difficulties with patience and increasingly add to the unity and solidarity, patience, and others in the Muslim community led a campaign grandeur of the Muslim faith so patience and unity can be achieved (Ibn-e Fars, Ahmad, 1404).

7. Ruling on their fate

One of the effects of patient education in the Qur'an can be seen from examining the lives of a saba; the acquisition of sovereignty over their own destiny and freedom from government oppression expensive. Saba and pious man against the oppression of tyrants and bullies show their strength and with the help of Allah is no oppressor of wavering from left to spend but they fought with the utmost courage and patience and saved him with oppressors and the oppressed and the oppressors and gain sovereignty over their own destiny (Naraghi, 1989) (Mostafavi and Althqyq Lklmat al-Karim, 1986).

Allah Almighty says in the Holy Quran:

"we let a folk whom they considered to be inferior inherit the eastern and western parts of the land which we had blessed. Your lord's best word was accomplished for the children of Israel because they had been so patient. We destroyed everything pharaoh and his people had been producing and whatever they had been building"

This verse knows the heritage of the oppressed due to their patience, so we can say that the Quran is one of the patient's perspectives, rule over the earth and dominate it.

Late Allameh Tabatabayi says in interpreting this verse:

Pharaoh is not the owner of the land to anyone willing to give it to anyone, who wants to take, but also land is the King of God glorified, He is the one who wants to be King and reign on the earth and it is the sequel to the faith and traditions of his time on those of his servants that he does take account of his fear, Therefore you, O Bani Israel! If you are evil, relief and assistance from God in the way He hardly waits, God will give you the land that today is the folk of Pharaoh Zubaidi, Mhmdmrtzy, Crown Alrvs, Daralfkr, Beirut, B. Cha, 1414 AD (Tryhy, Fakh-assembly Albhryn, 1996) (Kulayni, Mohammad Yaqub, 1989).

8. Conclusion

So God commands specific to particular groups; the orders and instructions of God for all people of faith and piety to move in a straight path through life and be closer to God, so every tribe and people and disadvantaged groups to take a stand for freedom and deliverance from the tyranny of their oppressors and plunderers effort, in this way, persevere and seek God's help he will be victorious and successful. With the help of God, freedom-loving people against oppression and intimidation of patience spend and the result of perseverance and patience to find the self-rule and freedom from the oppressors. As a result, this paper studied the effects of patient education in the social relations based on Quran verses that some examples of this are the doers of avoiding reliance on the strength of social bonds, maintaining boundaries, robustness and safety of persecuting enemies, social solidarity and sovereignty over its own destiny (Raghib Isfahani, 2008).

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